

APR 28 2006

**WORKMAN NYDEGGER**  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

**TELECOPIER COVER SHEET**

April 28, 2006

Total Number of Pages  
(including cover letter): 23

Please deliver the transmitted facsimile pages to:

**EXAMINER HAI V. TRAN**  
**Group Art Unit:2611**

Business Phone (571) 272-7305

Telecopier Phone: (571) 273-8300

From: Paige P. Ahlstrom for JENS C. JENKINS

Serial No. 09/467,851

Comments: Please see attached.

Docket No.: 14531.82.11

Customer No. 047973

\*\*\*\*\*  
We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

FILED VIA FACSIMILE

APR 28 2006  
PATENT APPLICATION  
Docket: 14531.82.11

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Bruce A. Leak, et al.

Serial No.: 09/467,851

Filed: December 20, 1999

Confirmation No.: 2863

For: PROVIDING MULTIPLE LEVELS OF  
INTERACTIVE TELEVISION SERVICE  
USING TRIGGERS AND TRIGGER FILTERS

Examiner: Hai V. Tran

Customer No. 047973

## CERTIFICATE OF FACSIMILE TRANSMISSION

**Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Request for Continued Examination (1 page)
- PTO 2038 Credit Card Form in the amount of \$790.00 for the RCE
- Amendment Transmittal Letter (1 page)
- Amendment "E" (18 pages)


Dated this 28 day of April, 2006.

Respectfully submitted,

*[Signature]*

**JENS C. JENKINS**  
Attorney for Applicant  
Registration No. 44,803  
Customer No. 47973

**APR 28 2006**

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. 14531.82.11	
Applicant(s): <b>Bruce A. Leak, et al.</b>					
Application No. 09/467,851	Filing Date December 20, 1999	Examiner Hai V. Tran	Customer No. 047973	Group Art Unit 2611	Confirmation No. 2863
Invention: <b>PROVIDING MULTIPLE LEVELS OF INTERACTIVE TELEVISION SERVICE USING TRIGGERS AND TRIGGER FILTERS</b>					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	32	32	0	x \$50.00	\$0.00
INDEP. CLAIMS	2	4	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature			Dated: April 28, 2006		
<b>JENS C. JENKINS</b> Attorney for Applicant Registration No. 44,803 Customer No. 047973			<div style="border: 1px solid black; padding: 5px;">             I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____              (Date)              _____              Signature of Person Mailing Correspondence              _____              Typed or Printed Name of Person Mailing Correspondence           </div>		
CC:					

P111LARGE/REV03